

“Our World”: Understanding the Institutional Socioeconomic and Business Challenges from the Perspective of Contemporary Youth

YANG ZHANG*

Shanghai Lixin University of Accounting and Finance, China

Abstract

Nowadays, a large number of people are pursuing the development of economy and commerce, but few people think about the challenge to the world. As a contemporary youth, we will promote the process of history if we could contribute to solve the problem. Firstly, the author will explore the original intention of development, and find out the challenges in the rapidly changing world. At the same time, the author studies the enlightenment of the theory of "the unity of heaven and man" in Chinese philosophy.

The article focuses on studying: (1) Today is a rapid development of commercial society, is this a challenge to human history of the past?(2) Are the changes and challenges brought by the development of institutional socioeconomic and business all in line with the original intention of human?(3) What do the sages of philosophy think about the development of economy and the change of the world?

Youth is the main force of social development, we should learn from the sages thought, face the challenges of institutional socioeconomic and business, change the resistance to thrust and promote the development of human society.

Keywords: Development, Challenge, History, Philosophy

JEL Nr.: B30,O10

* Acknowledgements

First and foremost, I would like to show my deepest gratitude to my supervisor, Prof. Xiaoxiao Li, a respectable, responsible and resourceful scholar, who has provided me with valuable guidance in every stage of the writing of this thesis. Without her enlightening instruction, impressive kindness and patience, I could not have completed my paper. Her keen and vigorous academic observation enlightens me not only in this paper but also in my future study. I shall extend my thanks to Prof. Qingyao Wan and Prof. Xiong Chen for all their kindness and help during the whole trip in Greece. Last but not least my sincere appreciation also goes to my beloved family. Thanks for their support and trust these years.

* **Corresponding address:** YANG ZHANG, 995 Shangchuan Road, Shanghai 201209, China.
Email: 15021128393@163.com

Introduction

I want to explore the original intention of development, and find out the challenges in the rapidly changing world. I think human intend to develop material and spiritual civilization, and hope to bring a more comfortable living environment for themselves and their descendants in this way.

However, the rapid development poses many challenges, such as environmental pollution and the struggle for precious resources, such as oil and metals. It even causes war and slaughter. Many innocent people live in war-torn areas. They suffer from hunger and pain, and they might become refugees. Some of them seek political asylum and leave for other countries to make a living. Unfortunately, many people are still unable or unwilling to leave their hometown. They have no place to live and are separated from their family members. Their lives are totally insecure.

So, what is the original intention of human development? I want to find the answer, and I strongly believe that the ancient wisdom of Chinese philosophy will teach me. "The unity of man and nature", coming from the Chinese philosophy, this theory is a very important principle in Chinese cultural traditions. The ultimate ideal and core spirit of Chinese traditional culture, has played a wide and profound influence upon Chinese traditional art.

From the theory of "the unity of man and nature", I carried out a series of research on the theme of this paper. After the research, I'd like to state my point of view.

Discussion

I want to elaborate the theme of this conference--History is back. Today is a rapid development of commercial society. Today's society is the era of great development which has never existed in human civilization history. This brings many changes and challenges, such as expanding human knowledge to an unprecedented width, changing the cycle of history and so on. Is this a challenge to human history of the past? History is the record of events, and is also a tangled web of stories, opinions, and mysteries. We want to put the history ahead and realize the progress of human civilization, but the wheel of history will not always go forward. sometimes it will even go backwards or out of the way. That exactly explains why things contrary to the original intention of mankind will happen when we are in the process of pursuing development.

The pursuit of development is inevitable, because this provides the material basis for human development. Development and problems coexist, and a lot of problems may even lead to historical retrogression. This does not fully comply with the original intention of commercial development. We must weigh the pros and cons, then pursue unity. I want to take China's reform and opening up as an example. It started in 1978, which is almost 40 years ago. China has been changed a lot by the policy. Our country's economy is growing rapidly and becoming real part of the world economy since then. But air pollution, water pollution and food quality have become problems that can not be ignored at the same time. As a result, China has adjusted its development strategy constantly. We are committed to upgrading domestic industrial

structure. China's growth rate is still very impressive, and these problems are being solved, many Chinese brands begins to cut a striking figure, such as Xiaomi and Huawei. Thus, China's reform and opening up conforms to the view of "harmony between man and nature".

I'm curious about what the sages of philosophy think about the development of economy and the change of the world. So I do a bit of research about Chinese sages. The concept of "harmony between man and nature" was first expounded by Chuang-tzu, and then developed into a philosophical system of thought of "harmony between man and nature" by Dong Zhongshu, a Confucian thinker in the Han Dynasty, and thus constructed the subject of Chinese traditional culture. They all believe that economic, political, and cultural development should conform to this view. In my opinion, youth is the main force of social development, we should learn from the sages thought, face the challenges of institutional socioeconomic and business, change the resistance to thrust and promote the development of human society.

Conclusion

From what have been discussed above, a few conclusions can be drawn:

- (1) Today's rapid development of commercial society, due to its unprecedented growth rate, is a challenge to human history of the past and is also a precious opportunity which we should seize.
- (2) The current changes and challenges brought by the development of institutional socioeconomic and business are not exactly in line with the original intention of human, so we should adjust our development pattern in order to realize human's dream of better cultural and material progress of society.
- (3) The sages of China philosophy remind us of applying the theory of "the unity of man and nature" to the practice of social and economic development.

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